PATENT
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JUN 2 1 2004

In re Application of: Alan F. Savicki

Art Unit: 3677

OFFICIAL

Application No. 10/049,319

Examiner: J.R. Brittain

Filed: February 5, 2002

For: CLOSURE DEVICE

AMENDMENT

Mail Stop Non Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 10, 2004, currently due July 10, 2004, please enter the following amendments and consider the following remarks.

AMENDMENTS IN THE CLAIMS begin on page 2 of this paper.

REMARKS begin on page 6 of this paper.

CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8			
I hereby certify that this Response to Office Action and all accompanying documents are, on the date indicated below, \(\subseteq\) being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or \(\subseteq\) being facsimile transmitted to the U.S. Patent and Trademark Office, Attention: Examiner James R. Brittain, Art Unit 3677, Facsimile Number 703-872-9326.			
Name (Print/Type)	Toni Sampson		
Signature	Jou Jamosa	Date	June 21, 2004